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PTO/SB/21 (6-98)
Approved for use through 09/30/2000. OMB 0651-0031
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| valid OMB control number. | | Application Number | 09/886, | 363 | | 1 |
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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | | Filing Date | 6/21/20 | | RE(| CEIVED |
| | | First Named Inventor | | glas White | | 1 7 2002 |
| | | Group Art Unit | 2164 | | | 1 |
| , | 3, | Examiner Name | Not Yet | Assigned | Technolo | by Center 210 |
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| Parts under 37 CFR 1.52 or 1.53 | | | | CD(| OUP | 3600 |
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| Firm or Frank M. Gasp | naro | | | RE | UN 0 6 | 1/ |
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| hereby certify that this correspondence is envelope addressed to: Assistant Commis | | | | | ail in an | |
| Typed or printed name Frank M. | Gasparo/ | · | | - | | |
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NATHE IN TED STATES PATENT AND TRADEMARK OFFICE

Applicants:

R. Douglas White et al.

Application No.:

09/886,363

U.S. Filing Date:

June 21, 2001

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Title:

METHODS OF INCREASING DEBT COLLECTION

APR 1 7 2002

Group Art Unit:

2164

Technology Center 2100

Examiner:

Not Assigned

Commissioner for Patents Washington, D.C. 20231

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INFORMATION DISCLOSURE STATEMENT

GROUP 3600

Sir:

In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicants hereby bring the following reference to the examination of the above-identified application, which is listed on the attached modified PTO Form No. 1449 to the attention of the Examiner. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This statement is being filed under 37 C.F.R. § 1.97(b)(3) before the mailing of a first Office Action on the merits. A copy of the cited reference is enclosed. No fee is deemed necessary with the filing of these documents.

If a fee is deemed necessary, we authorize the Commissioner of Patents and Trademarks to charge Deposit Account No. 02-0393.

Dated: April 3, 2002

I hereby certify that this correspondence is being deposited in the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on April 3, 2002.

Frank M. Gasparo

Reg. No. 44,700

Respectfully submitted,

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PTO/SB/08A (10-01)

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Substitute for form 1449A/PTO INFORMATION DISCLOSURE

STATEMENT BY APPLICANT (use as many sheets as necessary)

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|------------------------|---------------------|--|--|--|--|
| Application Number | 09/886,363 | | | | |
| Filing Date | 6/21/2001 | | | | |
| First Named Inventor | R. Douglas White | | | | |
| Art Unit | 3627 | | | | |
| Examiner Name | O'Connot Col Assert | | | | |
| Attorney Docket Number | 56145473-5 | | | | |

| | | | U.S. PATE | NT DOCUMENTS | I fart of | 1-5/ |
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| Examiner Initials | Cite No. ¹ | Document Number Number - Kind Code 2 (if known | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | |
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| | FOREIGN PATENT DOCUMENTS | | | | | | |
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^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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